



MONROE COUNTY

4-H Family News

MAY 2019

**Fair Registration Day**

Community leaders or their designated representative must submit completed fair forms on June 14th between 1pm & 7pm at the 4-H Activity Center. Registrations will not be accepted from individuals— Only registrations being turned in as a club from the club representative will be accepted. It is extremely important that all members get all of the information to their leaders in time for them to submit the forms.

**Registrations for fair will only be accepted on June 14th, between 1:00 and 7:00pm at the 4-H Activity Center.**

**REVISED OFFICE HOURS**

We are again fully staffed and have returned to regular business hours!

Monday – Friday: 8 am - 12 pm & 1 pm - 5 pm

**Contact Us**

Bailey Biniacki  
Support Staff  
734-240-3182  
biniack4@msu.edu

Ashley Frye  
4-H Program Coordinator  
734-240-3188  
fryeashl@msu.edu

Sara Lewis  
4-H Program Coordinator  
734-240-3174  
seitzsa1@msu.edu

**Address**

963 S. Raisinville Rd  
Monroe, MI 48161

Main 734-240-3170  
Fax 734-240-3183  
msue.monroe@county.msu.edu

**Web Site**

[http://msue.anr.msu.edu/county/monroe/monroe\\_county\\_4\\_h\\_1](http://msue.anr.msu.edu/county/monroe/monroe_county_4_h_1)



Find us on Facebook at:

Monroe County, MI 4-H

**Want to be reminded about upcoming meetings and events? Join our group by:**

TEXT MESSAGE

**STEP 1** Text this code:  
**@monroe4h** to **81010**.  
**STEP 2** Reply to the message from the Remind team with your first & last name.

MOBILE APP

**STEP 1** Download the Remind app on your Android or iPhone.  
**STEP 2** Create a student or parent account with your e-mail address.  
**STEP 3** Search for our group by entering code **@monroe4h**.

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# MAY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28 SAA SPRING SHOW @ EDUCATIONAL BLDG	29 5PM SCHOLARSHIP INTERVIEWS @ ELC	30 6PM CODING SPIN CLUB @ ELC	<u>1 MAY</u> 7PM BROILER WORKSHOP @ AC  7PM FAB PACKET STUFFING @ ELC	2 <b>DEADLINE: YQCA CERTIFICATE FOR BEEF EXHIBITORS</b>  1PM FAITHFUL FRIENDS @ AC  6:30PM TRACTOR SAFETY @ IDA FB  <b>7PM PRE-FAIR MEETING @ AC</b>	3 AG AWARENESS DAY @ FAIR-GROUNDS	4 <b>9AM-12PM SHEEP &amp; PIG TAGGING @ FAIR-GROUNDS</b>  11AM SPRING FAIR @ AC  5PM TALENT SHOWCASE @ AC
5 4PM HIPPOLOGY PRACTICE @ AC	6 6PM YLB @ ELC 7PM COUNCIL @ ELC	7 6PM CODING SPIN CLUB @ ELC  7PM TERRA QUEST @ AC	8 6PM COUNCIL WORKBEE @ AC	9 2PM FAITHFUL FRIENDS @ AC  6:30PM TRACTOR SAFETY @ IDA FB  6:30PM RAISINVILLE WRANGLERS @ AC	10 HORSE & PONY CLINIC @ AC	11 HORSE & PONY CLINIC @ AC  4-H NIGHT AT FLATROCK SPEEDWAY
12 FCC HORSE SHOW @ FAIR-GROUNDS	13 6PM DOG AGILITY PRACTICE @ GLEN STOCK  7PM HORSE & PONY BOARD @ AC	14 6PM CODING SPIN CLUB @ ELC  7PM PQA @ AC	15 7PM JLA @ ELC	16 11AM FAITHFUL FRIENDS HOMESCHOOL BOOK SALE @ AC  6:30PM 4-H GRADUATION @ AC	17 6PM iCLOVER ROBOTICS @ AC	18 8:30AM TRACTOR SAFETY TEST @ FAIRGROUNDS
19	20 7PM CAT BOARD @ AC  7PM SAA @ ELC	21 6PM CODING SPIN CLUB @ ELC  7PM CAPRINE COUNCIL @ AC	22 6PM COUNCIL WORKBEE @ AC  7PM CWF ORIENTATION VIA ZOOM @ ELC	23	24	25 2:30PM LEGACY 4-H @ AC
26	27 <b>OFFICE CLOSED -MEMORIAL DAY</b>	28 6PM CODING SPIN CLUB @ ELC  7PM DOG BOARD @ IDA METHODIST	29 7PM TEEN AMBASSADORS @ AC	30 5PM FEATHERS N FUR @ AC  6PM CLOVERBUD CHEF @ ELC	31	<u>1 JUNE</u>

# JUNE 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						<u>1 JUNE</u>
2 12PM DOG FUN MATCH @ SHOW ARENA 2PM STATE AWARDS LUNCH @ AC	3 6PM YLB @ ELC 6PM WHISPERING SPIRITS @ RIDING ARENA 7PM COUNCIL @ ELC	4 7PM TERRA QUEST @AC	5 7PM EXPLORATION DAYS ORIENTATION @ AC	6 2PM FAITHFUL FRIENDS @ AC	7 6PM ICLOVER ROBOTICS @ AC	8
9	10 6PM FITTING & SHOWING CLINIC @ FAIR-GROUNDS 7PM HORSE & PONY @ AC	11 6PM CLOVER-BUD CHEF @ ELC	12 6PM DOG AGILITY PRACTICE @ GLENN STOCK	13	14 <b>1PM- 7PM FAIR REGISTRATION DAY @ AC</b>	15
16	17	18 7PM CAPRINE COUNCIL @ AC	19 3PM WHISPERING SPIRITS @ RIDING ARENA	20	21 HORSE SHOW @ FAIRGROUNDS	22 HORSE SHOW @ FAIRGROUNDS
23 HORSE SHOW @ FAIR-GROUNDS	24	25 7PM DOG BOARD @ IDA METHODIST	26 7PM TEEN AMBASSADORS @ AC	27	28	29
30	<u>1 JULY</u> 5:30PM COUNCIL WORK-BEE @ AC 6PM YLB @ AC 7PM COUNCIL @ AC	2 7PM TERRA QUEST @ AC	3	4 <b>4TH OF JULY OFFICE CLOSED</b>	5	6

**SLOW SPOKES** **EXPLORATION DAYS**

# JULY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<u>1 JULY</u> 5:30PM COUNCIL WORKBEE @ AC 6PM YLB @ AC 7PM COUNCIL @ AC	2 7PM TERRA QUEST @ AC	3	4 4TH OF JULY OFFICE CLOSED	5	6
7	8 7PM HORSE & PONY BOARD @ AC	9 <b>6PM BARN SET-            UP @ FAIR-            GROUNDS</b>	10 CLOVER DAYS CAMP @AC 6PM CLOVER- BUD CHEF @ ELC	11 CLOVER DAYS CAMP @ AC	12	13 9AM DOG FUN MATCH @ SHOW ARENA
14 1PM CAT SHOW @ PRINCE OF PEACE IDA 4PM HIPPOLO- GY @ AC	15 5:30PM COUN- CIL WORKBEE @AC	16 7PM CAPRINE COUN- CIL @ GOAT BARN 7PM ROYALTY INTERVIEWS @ AC	17 3PM WHIS- PERING SPIRITS @ RIDING ARENA 7PM FAB PACKET STUFFING @ELC 7PM SHOOTING SPORTS @ AC	18 <b>6:30PM SUPER-            INTENDENTS            MEETING @ AC</b>	19 HORSE SHOW @ FAIRGROUNDS	20 HORSE SHOW @ FAIRGROUNDS COUNTY SHOOT @ MONROE ROD & GUN
21 HORSE SHOW @ FAIR- GROUNDS	22	23 7PM DOG BOARD @ IDA METHODIST 7PM COUNCIL CASHIER TRAIN- ING @ AC	24 7PM TEEN AM- BASSADORS @ AC	25 <b>PROJECT CHECK            -IN DAY</b>	26 <b>PROJECT JUDG-            ING</b> 6PM COUNCIL WORKBEE -SET UP DINING HALL	27 <b>ANIMAL CHECK            IN</b>
28	29	30	31	<u>1 AUGUST</u>	2	3

# MONROE COUNTY FAIR



**Saturday May 11**

**Monroe County 4-H Night**

**See your 4-H leader for tickets!**

**Autograph Night**

**Walk on the track,  
meet the drivers!**

**Late Models, Figure 8's,  
Street Stocks and Bandoleros**



**[flatrockspeedway.com](http://flatrockspeedway.com)**

**Race @ 7pm**

**FREE Tickets Available at the  
MSU Extension Office!**

**734-240-3170**

4-H EXPLORATION DAYS  
50TH ANNIVERSARY



# Exploration Days Orientation

The 2019 Exploration Days Orientation is scheduled for:

**Wednesday, June 5th at 7:00pm at the 4-H Activity Center.**

All delegates **MUST ATTEND**. This meeting will also include chaperone responsibilities, room assignments, transportation and rules.

It is very important that **ALL MEMBERS** are in attendance and that parents understand the rules and requirements for both Exploration Days and Slow Spokes.

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## Calling all graduating Seniors!!!!

You're INVITED to join your fellow graduating 4-Hers in a celebration to recognize and honor all your accomplishments in and out of the 4-H program. Dinner, dessert, drinks, and a small gift will be provided.

Hosted by the members of the Teen Ambassadors 4-H Club.

**Who: Seniors and their immediate family members**

**When: Thursday, May 16th at 6:30pm**

**Where: 4-H Activity Center**

**Please RSVP by FRIDAY, MAY 10 to 734-240-3170**



## 2019 Fair Dormitory Update

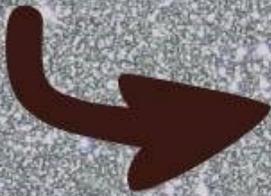
Unfortunately due to changes in MSU's Youth Safety and Overnight Housing Policy, 4-H Council will not be able to offer the 4-H Dormitory experience at the 2019 Fair.

During the week of fair, the 4-H dormitories and showers within the activity center will not be available for use. Showers and changing facilities around the grounds are available as usual.

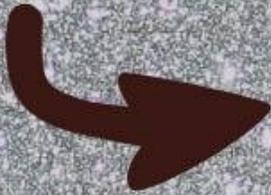


# Cloverbud

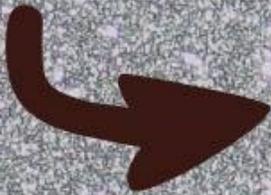
# chef



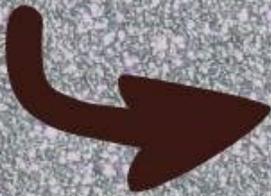
**April 18**  
Carrot Patch  
Pudding Cups



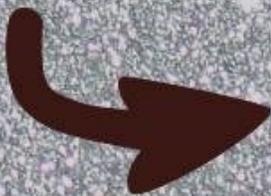
**May 30**  
Salted Chocolate  
Chip Sweet  
Potato Muffins



**June 11**  
Freezer Bag Ice  
Cream &  
Blueberry Muffin  
Balls



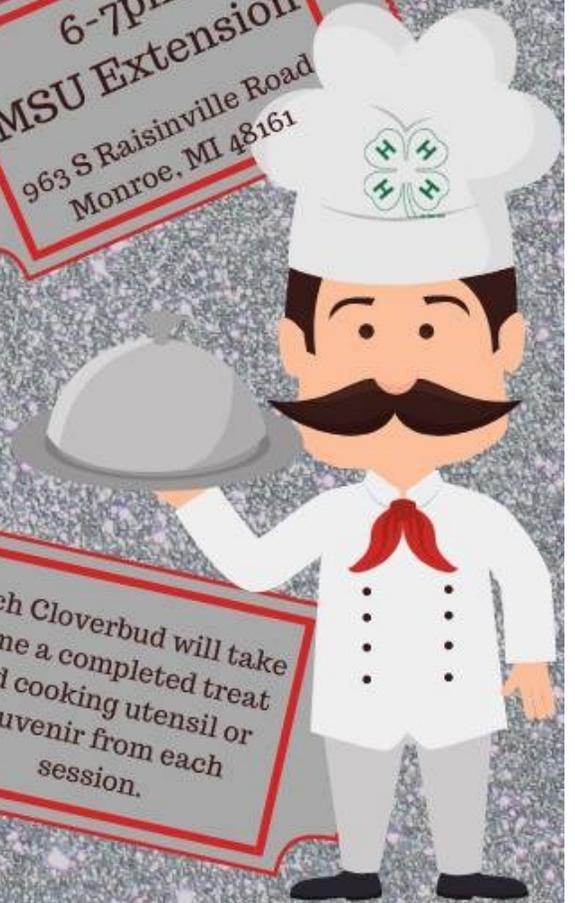
**July 10**  
Fruit Turnovers



**August 8**  
Pizza Pinwheels

**\$5 per session**  
RSVP by 1 week prior:  
734-240-3170  
Helper must accompany  
Cloverbud

6-7pm  
MSU Extension  
963 S Raisinville Road  
Monroe, MI 48161



Each Cloverbud will take  
home a completed treat  
and cooking utensil or  
souvenir from each  
session.



# 4-H GROWS HERE



## 2019 JLA Workshop Dates

~~Feb. 2nd 10am-2pm Beef Tagging @ Fairgrounds~~

~~March 19-20th JLA Beef Preview Show @ Fairgrounds~~

~~\*\* April 4th 7pm Sheep Quality Assurance @ Activity Center~~

~~May 4th 9am- Noon Sheep & Pig Tagging @ Fairgrounds~~

~~## May 14th 7pm Pig Quality Assurance @ Activity Center~~

June 10th 6pm All Species Fitting & Showing Clinic

## Swine 6pm-6:30pm

\*\* Sheep 6:30pm- 7pm

\$\$ Goats 7pm

July 9th 6pm Barn Set-Up @ Fairgrounds

July 27th Animal Check-in

July 28th-August 3rd— Fair!

*\*\* It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with \*\*) every other year to exhibit Sheep at the Monroe County Fair \*\**

*## It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with ##) annually to exhibit Swine at the Monroe County Fair ##*

*\$\$ It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with \$\$) annually to exhibit Goats at the Monroe County Fair \$\$*

## 2019 SAA Workshop Dates

~~\*\* March 6th 7pm Poultry Workshop @ Activity Center~~

~~\*\* April 3rd 7pm Rabbit, Cavy & Pocket Pet Workshop @ Activity Center~~

~~April 27th SAA Spring Show Set-Up @ Fairgrounds~~

~~\*\* April 28th SAA Spring Show @ Fairgrounds~~

~~\*\* May 1st 7pm Broiler Workshop @ Activity Center~~

\*\* June 10th 6pm All Species Fitting & Showing Clinic (including cats & dogs) @ Fairgrounds

July 9th 6pm Barn Set-Up @ Fairgrounds

July 27th Animal Check-in

July 28th-August 3rd— Fair!

*\*\*It is **mandatory** for all small animal exhibitors to attend at least **one** of the listed educational workshops (noted with \*\*) to exhibit at the Monroe County Fair*

## ADDITIONAL EDUCATION/WORKSHOP REQUIREMENTS

### Dogs

It is **mandatory** for one member of each family to attend at least **one** of the following educational workshops to exhibit at the Monroe County Fair:

Fitting & Showing Clinic Monday, June 10 6pm

### Cats

It is **mandatory** for one member of each family to attend at least **one** of the following educational workshops or a regular scheduled Cat Board meeting to exhibit at the Monroe County Fair:

Fitting & Showing Clinic Monday, June 10 6pm

### Horses

Mandatory Parent Meetings: Friday, May 10th 6pm @ AC or June 10th 6pm @ Fairgrounds

## ANIMAL POSSESSION/TAGGING DEADLINES

### Large Animal

Feb 2nd	Market Steers tagged
May 2019	Dairy in possession
May 1st	Goats must be in member possession <i>(except kids born after May 1)</i>
May 5th	Market Swine in possession/tagged
May 5th	Market Lambs in possession/tagged
June 14th	Sponsored Goats declared and registered
June 14th	ALL market livestock registered

### Rabbits

Market Class rabbits must be kindled and raised by member. Brood Doe must be in possession by May 1st.

Roaster rabbits must be under 6 months old; Weight standard 5.5-9 pounds

Meat rabbits must be under 70 days olds; Weight standard 3.5-5.5 pounds

### Poultry

<b>Turkeys</b>	In possession by March 3rd, 20-25 weeks, 15-40 pounds
<b>Ducks</b>	MUST be purchased through SAA by April 1, minimum 4 pounds
<b>Geese</b>	In possession by May 8th, 80-100 days, minimum 8 pounds
<b>Roasters</b>	In possession by May 25th, 9-12 weeks, minimum 8 pounds
<b>Broilers</b>	MUST be purchased through SAA by May 1, minimum 3 pounds

# Market Livestock Tags

If you have any questions, need help, or your animal loses a tag, please call your Superintendent immediately.

**Beef-Lee Chapman 734-586-2179**

**Sheep- Mark Chapman 734-755-3158**

**Swine- Ray Kuehnlein 734-777-3215**

The market specie Superintendents will be doing random checks of beef, sheep and swine projects this year so make sure your animal is where it is supposed to be!



## 2019 4-H Parade of Flags & Flag Competition



Clubs are highly encouraged to have a member carry their club flag in the fair parade on Sunday, July 28th. Register your member and flag with the Parade of Flags form. Members carrying flags MUST have a 4-H Flag shirt being sold by Teen Ambassadors (\$10).

Returning again- 4-H Flag Competition! In an effort to beautify the area outside of the 4-H Activity Center near club flag display, 4-H Council is hosting a flag competition. This is open to ALL clubs who currently have flags or would like to design a new one! Flags will be turned in at the Fair Parade on Sunday of Fair to be judged. CASH PRIZE AWARDS: 1<sup>ST</sup>-\$50, 2<sup>ND</sup>-\$30, 3<sup>RD</sup>-\$20. A \$10.00 flag pole fee is due on Fair Registration Day if the club does not already have a flag pole.

Entry forms were included in club leader packets and are available at: [https://www.canr.msu.edu/monroe/monroe\\_county\\_4\\_h/monroe\\_county\\_4\\_h\\_1\\_1](https://www.canr.msu.edu/monroe/monroe_county_4_h/monroe_county_4_h_1_1)

# Need Help Cleaning?



4-H TerraQuest Will Be There

We'll send our members to your house to do any yard or garden work that you want done

Saturday, May 18

## Spring Clean Up

Accepting donations for our work!

For additional questions, please contact: 734-775-7992

**Clover**

2  
0  
1  
9

**Days**

JOIN US FOR

# Medieval Times

- DATE/TIME** July 10-11, 2019 9am-1pm
- COST** \$30/2 days or \$20/single day  
cash or check (payable: YLB)  
lunch and snack provided daily
- AGES** 5-11 year old members
- REGISTER** Reserve spot by July 1, 2019  
Call Extension : 734-240-3182

Financial Education, Games, Crafts, Team Building,  
Outdoor Activities (bring swimsuit & towel)



Co-Sponsored by 4-H Youth Leadership Board and Directions Credit Union

# Fair Reminders

Fair will be here before we know it, and we want to make sure you are all prepared. Listed below are some important things to remember.

**Premium Catalogs & Registrations:** Premium catalogs will not be published in the Monroe Evening News. Your community Leader will have all fair registration materials for members to complete in order to exhibit at the 2019 Monroe County Fair. Members should check with their club leaders to see when they want the completed paperwork turned in. It is the responsibility of the Community Leader to submit all registrations for their club. Individual registrations will **NOT** be accepted on June 14th, they **MUST** be turned in as a club. If you have questions please contact your Community Leader. **PLEASE REMEMBER:** Use the back pages from the premium catalog-THE PAGES WITH THE CLOVERS. All 4-H pages have small clovers on the top of each page; these indicate the 4-H divisions.

**Premiums** You will be receiving premiums this year for everything except Market Livestock. The Fair Board will be paying \$3.00 for blue ribbons, \$2.00 for red and \$1.00 for white.

**Monroe County Fair Dates:** July 28th-August 3rd.

**Monroe County Fair Theme:** "There's No Time Like Fair Time"

**NEW Cloverbud Section:** All Cloverbud projects can be found in Section 80 of the Premium Catalog

**Special thanks to HEARTT,** all the volunteers at the 4-H Garage Sales, money is being raised through these events are helping to pay for the ribbons and rosettes for the 2019 Fair.

**All Fair registrations **MUST** be turned in by your leader, or designated representative, on **June 14th** at the 4-H Activity Center. Registration hours are 1pm to 7pm that day. NO exceptions will be made and NO late forms will be accepted!!**

**Addendum to Premium Catalog:** The following page is an addendum to the 2019 Monroe County Fair Premium Catalog . Unfortunately the highlighted changes and additions were not included in the print. **This document takes precedent over the previously published versions of rules and regulations found in the 2019 Fair Premium Catalog. Effective 5/2/2019.**

Copies of the addendum and other fair forms are available at the Extension Office and online at : [https://www.canr.msu.edu/monroe/monroe\\_county\\_4\\_h/monroe\\_county\\_4\\_h\\_1\\_1](https://www.canr.msu.edu/monroe/monroe_county_4_h/monroe_county_4_h_1_1)

## 2019 Monroe County Fair Premium Catalog 4-H Addendum

Please NOTE: This document takes precedent over previously published versions of rules and regulations found in the *2019 Fair Premium Catalog*  
Effective 5/2/2019

Yellow highlighted items reflect the changes and/or additions

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### New Category, full omission from 2019 Premium Catalog:

DEPARTMENT 61 SECTION 811  
OTHER DECORATED CAKES (Trophy)  
Janice Doederlein—Superintendent

- A. Use real cakes only.
- B. This area includes creatively decorated cakes that do not fit in the Cake Decorating Section.
- C. Use edible embellishments only to decorate your cake. Inside supports that are not seen may be non-edible.
- D. Include directions on how you decorated the cake.
- E. Entry day and time is the same as Foods.
- F. As with all Food Divisions, Other Decorated Cakes will be judged in the presence of the member.  
Class 2 9-11 years  
Class 3 12-14 years  
Class 4 15-19 years

### Cloverbud Clarifications:

The following categories for Cloverbuds (entered using Department 80 section numbers) will be turned in with the corresponding 4-H Youth Division categories:

- Sweets without Heat: will be turned in at the 4-H Activity Center
- Cloverbud Baked Drop Cookie: will be turned in at the 4-H Activity Center
- Graham Cracker Houses: Gingerbread Houses
- Playdough Sculptures: Pottery
- Pony Bead Craft: Jewelry
- Velvet Coloring Art: Paint By Number
- Wooden Balsa Airplanes: Scale Models
- Pipe Cleaner Craft: Challenge
- Scrapbooking Memory Page: Scrapbooks

The following categories for Cloverbuds (entered using Department 80 section numbers) will be turned in with the corresponding 4-H Youth Division categories:

- Needlework
- Decorated Cookie
- Frozen Food Preparation
- Dried/Dehydrated Foods
- Pet Treats
- Decorative Bird Houses
- Christmas Tree Ornaments
- Decorated Shirts
- Duct Tape Art
- Metal Punch
- Paper
- Flip Flops
- Terra Cotta Pots
- Woodworking Kits

3 Cloverbud categories (Department 80) listed below erroneously indicate 'trophy' as an award. All Cloverbud sections are non-competitive; exhibitors will receive a participation ribbon for each project:

- Frozen Food Preparation (Dept 80, Section 409)
- Dried & Dehydrated Foods (Dept 80, Section 410)
- Woodworking Kits (Dept 80, Section 419)



# **BARN TO BARN COMPETITION**



**This year Teen Ambassadors will be collecting school supplies to give to students in need. The barn that collects the most items by the end of the Fair week will be this year's winner! Items can be dropped off at the TA office.**

## **Suggested Items:**

- **Notebooks**
- **Folders**
- **Pencils or Pens**
- **Crayons**
- **Colored Pencils**
- **Markers**
- **Blunt Scissors**
- **Highlighters**
- **Book bags (no drawstring bags)**
- **Glue or Glue Sticks**
- **Rulers**
- **Erasers**
- **Pencil Boxes**



# Become a Junior Superintendent!

**What is a Junior Superintendent?** A Junior Superintendent is assigned to each 4-H department section at Fair, including Produce, Educational, Crafts, Communications, Large Animal, Small Animal, Horses, etc. The Junior Superintendents assist the adult Superintendent in each category perform tasks to ensure a successful presentation, be a runner, and/or attach project tags, ribbons, etc.

**Who is eligible?** Any 4-Her who is 11+ 4-H age.

**When do I have duties?**

Crafts, Educational: Thursday and Friday prior to Fair AND Monday after Fair

Communications: Thursday and Friday prior to Fair, occasionally during Fair week, AND Monday after Fair

Small Animals, Goats, Large Livestock, Horse: animal check-in and check-out, during the week according to species

Produce/Horticulture: Thursday, Friday, Saturday prior to Fair AND Monday after Fair

**Is there an incentive?** Each Junior Superintendent will receive a name badge that will allow you to check your static projects in early on Thursday prior to Fair and hop to the front of the line for food and communication projects on Friday. Those who help at any pre-fair events (county shoot, cat show, etc.) or the standard duties listed above, you will be entered into a cash prize drawing. The prize drawing will be held on Monday, August 5<sup>th</sup> after project check-out. Superintendents will sign off on the member's duty slip once they have completed their duties. Members will then be responsible for submitting the slip to the 4-H Headquarters before the drawing. You do not need to be present to win.

**How do I sign up?** Complete the registration form below and return it to the MSU Extension Office via email or mail as listed on the form. If you have an area of preference, please make that indication.

**Will I know where I get placed?** Yes, each Junior Superintendent will get a confirmation email with their placement and information on the Jr Superintendent Orientation Meeting.

## JUNIOR SUPERINTENDENT REGISTRATION FORM

Name \_\_\_\_\_ age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email address \_\_\_\_\_

**You may only select one static project area and/or one animal project area**

Educational

Beef

Cat

Dairy

Dogs

Communications

Goats

Horse

Llama

Sheep

Produce & Horticulture

Small Animal

Swine

Crafts

Shooting Sports (July 20<sup>th</sup>)

Preferred Choice of area(s): \_\_\_\_\_

(Please note that we cannot guarantee you will be placed in the exact category you request)

**Return to 4-H Office by June 1, 2019**

**Mail to: 963 South Raisinville Road, Monroe, MI 48161**

**Email to: [binieck4@msu.edu](mailto:binieck4@msu.edu)**

## Monroe County "Walkway of Support" Order form

The Monroe County 4-H Council is continually adding to the "Walkway of Support" The clover shaped walkway is placed in front of the 4-H Activity Center at the Monroe County Fairgrounds.

Help show your support for Monroe County 4-H by having your name, or the name of a loved one etched onto a brick in the walkway. **All proceeds will be used for capital improvements to the 4-H Activity Center.**

### Ordering Instructions

Fill out the attached order form and mail with your check payable to Monroe County 4-H Council, 963 S. Raisinville Road, Monroe, MI 48161. **Orders are due July 1<sup>st</sup>, 2019**

You will receive a confirmation of your order. If a correction is necessary, please call 734-240-3170. If you wish to purchase more than one brick or wish to have your bricks placed next to one another, these orders must be placed together. Every effort will be made to accommodate these requests. However, the Monroe County 4-H Council does not guarantee that it will be able to fulfill all requests.

Your message must fit within the spaces provided on each of the brick sizes. Exceptions will not be permitted. All text will be standard size, font, and style, and the messages will be centered automatically.

**\*\*\*Please include a one to two paragraph summary of the individual(s) the brick is dedicated to.\*\*\***

### ORDER FORM

**YES!** Please show my support for **Monroe County 4-H** with a personalized "Walkway of Support" brick.

Name			Street Address		
City	State	Zip	Phone	Email	

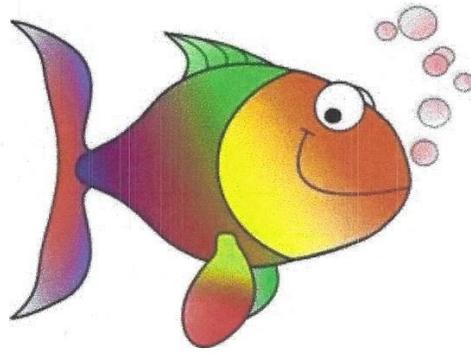
Simply check off the size brick(s) you are ordering and print the information exactly as you would like to appear.

4" X 8" Standard Size \$100.00 \_\_\_\_\_  
Maximum of 14 spaces per 3 lines

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8"X 8" Large Size \$150.00 \_\_\_\_\_  
Maximum of 14 spaces per 5 lines

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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## ***Fishing Derby***

***Hosted by Purrfect Paws & Friends***

Join us for a fun day of FREE:

Fishing, food, and awards

Where: Waterloo Park (located at the end of Mulhollen Dr)

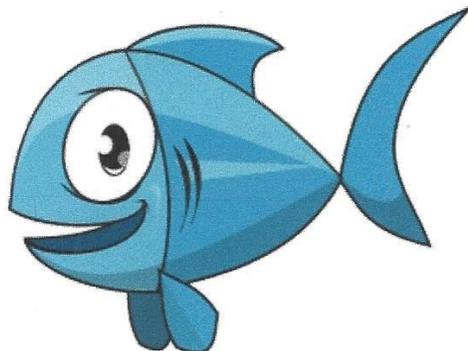
When: June 8<sup>th</sup> 2019

Time:

Check in starts at 8:30 am

Fishing starts at 9:00 am

Awards: Smallest fish, largest fish, Most Club Members, Craziest Catch and more!!!





## 4-H Regional Archery Training

**DATE:**

Saturday, June 15th and  
Sunday, June 16th

**TIME:**

8am to 5:30pm each day

**LOCATION:**

Livingston Conservation  
& Sports Association,  
8532 McClements Rd,  
Brighton, MI 48114

**CONTACT:**

Christine Miller, 4-H  
Program Coordinator at  
[johns832@msu.edu](mailto:johns832@msu.edu)  
Office (517) 546-3950  
Cell (517) 375-6337



**TARGET AUDIENCE:**

Open to all 4-H teen leaders 14 years old and older and all 4-H adults volunteers who have completed the Volunteer Selection Process prior to registration.

**COST:**

The cost to attend the two day training is \$90 per person.

**PROGRAM SUMMARY:**

Interested in leading shooting sports with a 4-H club? All 4-H Shooting Sports clubs are supervised by certified 4-H Shooting Sports Instructor. Instructors must become certified in the specific discipline(s) they wish to lead. These disciplines include archery, rifle, shotgun, muzzleloader, hunting and wildlife and pistol. This Regional Training is for Archery only. The training includes skill development, safety, risk management and appropriate ways to share this content with youth. To maintain Instructor status, re-certification is required every 3 years.

**HOW TO REGISTER:**

Please use the link to register and pay through events management:  
<https://events.anr.msu.edu/ArcheryRegionalTrainingLivingston/>

**SPONSORS/DONATIONS:**

Michigan 4-H Foundation, Glassen Foundation, SunRy's Archery and Outdoors, and MJC Archery Sales

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**HEAD. HEART.  
HANDS. HEALTH.**



Nutrition

# Healthy U @ MSU

brought to you by 4-H

**Spend the day on Michigan State  
University's campus learning how  
to be healthy!**

**AUGUST 2, 2019**

**9:30 AM - 5 PM**

**MICHIGAN STATE  
UNIVERSITY CAMPUS**

**Who: Teens ages 13-19**

**Cost: \$35**

**Lunch & snacks will be provided!**

Register at:

<https://events.anr.msu.edu/HealthyUatMSU/>

For more information, contact Michelle Neff at  
[hydemic@msu.edu](mailto:hydemic@msu.edu).



**MICHIGAN STATE  
UNIVERSITY | Extension**

**Physical  
Fitness**

**Mental  
Health**

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Healthy  
Lifestyle



# 4-H DAY

**SATURDAY • JUNE 8, 2019**



Attention 4-H Members, Volunteers, & Families:  
**Come celebrate 4-H at Michigan's Adventure!**

Admission \$26.00 per person. Includes UNLIMITED use of the amusement park and water park (with the exception of RipCord and Bumper Boats) on Saturday, June 8. Children 2 years of age and younger are free.

4-H Day/M meal Tickets will be available for only \$7.00 each! Meal consists of a Hot Dog, Macaroni Salad, Chips and a Soft Drink and will be served at Mary Lynn's Group Catering Pavilions from 2:00 - 3:00pm. Purchase meal tickets when you purchase your admission tickets on June 8.

Reservations are required for admission and meal tickets by June 3, 2019. Contact the Group Sales Office directly at 231.766.9959, [youthsales@miadventure.com](mailto:youthsales@miadventure.com) or visit [www.miadventure.com/specialevents](http://www.miadventure.com/specialevents).

Michigan's Adventure accepts cash, money orders, VISA, MasterCard, Discover and American Express. Checks are not accepted.

Members will be asked to present a card or something representing 4-H membership. Wear a club shirt so you can be recognized as an honored guest!

There is a fee for parking standard and oversized vehicles. Full size buses park for free.

**MICHIGAN STATE  
UNIVERSITY | Extension**

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### For More Information

- Visit [www.miadventure.com/specialevents](http://www.miadventure.com/specialevents)
- Make your reservation
- Read the helpful FAQs
- See a complete listing of rides and attractions
- Contact a Michigan's Adventure Group Sales Representative at 231.766.9959 or via email at [youthsales@miadventure.com](mailto:youthsales@miadventure.com)

### Michigan's Adventure Park Information

- Amusement Park Hours: 11:00am - 7:00pm
- Water park Hours: 12:00pm - 6:00pm (WildWater Adventure is open on scheduled days when the temperature is 65 degrees or higher.)
- 4750 Whitehall Road, Muskegon, MI 49445



Michigan's Adventure • 4750 Whitehall Road • Muskegon, MI 49445

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**Michigan's  
Adventure**

## Raise Your Hand for Michigan 4-H!



Until May 15, Michigan 4-H members, parents, volunteers, alumni and friends have the opportunity to help Michigan 4-H win \$20K as part of the Raise Your Hand campaign.

Do your part to help grow experiences for Michigan 4-H youth by voting for Michigan at [4-H.org/RaiseYourHand](http://4-H.org/RaiseYourHand). Even if you have previously registered, your vote still counts this year so raise your hand again to help Michigan take the lead!

Want to help further? Encourage your friends and family to raise their hands as well! Email your networks or tweet, post and share your #4Hgrown experiences on social media, asking your fellow 4-H supporters for their help.

## 4-H Events and Workshops

**May 4: Alcona 4-H Hot Shots Fundraiser Shoot**

*Lost Lake Woods Club, Lincoln*

This fun event for all ages is open to the public. Purchase rounds and win prizes in three different events: Turkey Trap Shoot, Red Bird Skeet and 2-Man Flurry—5 Stand.

<https://www.canr.msu.edu/events/alcona-4-h-hot-shots-fundraiser-shoot>

**May 5: Ornithology**

*Ingham County Fairgrounds, Mason*

Do wild birds fascinate you? Learn about wild bird calls, how to identify birds and get the chance to make bird feeders and build bird houses.

<https://www.canr.msu.edu/events/ornithology>

**May 14: Michigan 4-H / FFA Meats Judging Contest**

*MSU Meat Laboratory, East Lansing*

Show your ability to evaluate carcasses and identify meats, individually and as a team for the chance to win a prize.

<https://www.canr.msu.edu/events/michigan-4-h-ffa-meats-judging-contest>

**May 15: Resumes Made Easy**

*MSU Extension Office, Lapeer*

This workshop will help teens build a resume from their classes, clubs, volunteer activities and skills, even with limited paid work experience.

<https://www.canr.msu.edu/events/resumes-made-easy>

**May 18: OCHDC Open Youth Horse Show**

*Oceana County Fairgrounds, Hart*

Prepare your horse for show season at this youth horse show open to participants age 5 to 19. Ribbons will be awarded for first to sixth place and daily high point awards.

<https://www.canr.msu.edu/events/2019-ochdc-open-youth-horse-show>

**May 20: 4-H Exhibitor Education Series: Communicating with Your Buyer**

*Lake City Christian Reformed Church, Lake City*

Participants will learn best practices when writing buyer's letters and thank you notes in an interactive session. Registration is required.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-communicating-with-your-buyer>

**May 28: 4-H Exhibitor Education Series: Preparing for Show Day**

*Missaukee Agricultural Youth Show Fairgrounds, Falmouth*

Prepare yourself and your goat for fair! This hands-on session will include info on feeding, fitting and showmanship! Participants welcomed to bring their own goat to practice their skills.

<https://www.canr.msu.edu/events/4-h-exhibitor-education-series-preparing-for-show-day>

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.



## Michigan 4-H to host new summer experience: 4-H Spartan Coding Camp

In collaboration with CodeNow, MSU Extension 4-H is excited to offer a new STEM experience for this summer: 4-H Spartan Coding Camp! This 5-day residential camp brings high-school aged youth to the campus of MSU, July 7-11.

Whether you have prior computer coding knowledge, or have never even thought about it, you will gain valuable coding skills at this fun STEM camp. Learn to develop and launch your own tech ideas; discover the essentials of web design and development; design and code an application from scratch; and attract users for your product! The fun doesn't stop there: at the end of camp you'll be given a series of take-home activities that allow you to further hone your coding skills.

To learn more, visit [www.canr.msu.edu/4-h-spartan-coding-camp](http://www.canr.msu.edu/4-h-spartan-coding-camp). Registration information will be available soon; to receive a direct email regarding registration, please contact Christine Miller at [johns832@msu.edu](mailto:johns832@msu.edu) or 517-552-6905.

## Michigan 4-H Foundation opens 2019-20 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2019-2020 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. All applications are due June 1.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative, or to strengthen, enhance or expand a current program that's making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program, or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$350.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes the outstanding achievements of 4-H agricultural volunteers.



The 4-H After-School Robotics Club in Iosco County received a \$1,000 Michigan 4-H Legacy Grant to use VEX Robotics as a tool to help club members develop life skills.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

*Save the date for 4-H Day at Michigan's Adventure*



Celebrate the beginning of summer with Michigan 4-H during 4-H Day at Michigan's Adventure, June 8.

Michigan 4-H youth, alumni, staff and supporters are invited to wear their 4-H gear while enjoying Michigan Adventure's park and attractions. Tickets are available at a reduced rate of \$26 per person; as an additional option, you may purchase a 4-H Day meal for \$7.

Reservations are required. Learn more at <https://www.canr.msu.edu/events/4-h-day-at-michigan-s-adventure>.